

GUJARAT STATE POLICE HOUSING CORPORATION LTD.,GANDHINAGAR

WALK IN INTERVIEW SCHEDULE FOR CONTRACT BASE DEGREE CIVIL ENGINEERS

Sr.No	Name of division	District covered	Requirement of Engineer	Walk in Interview date	Time
			Civil		
1.	Vadodara	Vadodara, Panchmahal, Dahod Chhotaudepur.	12	18.06.2019	10.30 a.m to 5.30 p.m.
3.	Surat	Surat, Valsad, Navsari Dang, Tapi, Narmada Bharuch	03	20.06.2019	10.30 a.m to 5.30 p.m.

- ❖ Walk in interview for Vadodara Division will be conducted at Head Office of the Corporation at following address
**Gujarat State Police Housing Corporation Ltd.
B/h.Lokayukt Bhavan, CHH Road, Sector 10-B, Gandhinagar**
- ❖ Walk in interview for Surat Division will be conducted at Surat Division of the Corporation at following address
**Gujarat State Police Housing Corporation Ltd.
Office of the Executive Engineer, C-01, Railway Police Quarters, Railway Police Line, Varachha Road, Surat.**
- The candidate should have obtained atleast 45% marks with 5 years of relevant experience for B.E.Civil.
- Age Limit maximum upto 45 years as on 01/06/2019.
- Lumpsum emoluments will be in the range of minimum Rs.30,000/- .
- Concerned candidate should bring with them all original testimonials alongwith one set of Xerox copies (Self attested) with latest passport size photograph and proof of Residential Address at the time of interview.
- **Above requirement is purely on contractual base for 11 months only. After completion of same, the contract will automatically be terminated. The candidate cannot claim any permanent right of this contract in future.**
- Concerned candidate should attend Walk in Interview with their complete Bio-Data alongwith prescribed format filled-in with necessary details. (Please see Annexure-I)

MANAGING DIRECTOR

**Place : Gandhinagar
Date :13/06/2019**

ANNEXURE-I

WALK IN INTERVIEW FORMAT
TO BE FILLED-IN AT THE TIME OF INTERVIEW



Post : Engineer (Civil)

Personal Information

Name	
Address	
Mobile No.	
Date Of Birth	
Age	

Educational Qualification

Degree	University	Year Of Passing	Percentage (%)

Experience Details (Post Qualifaction)

Sr. No.	Company Name	Period	Total Exp.

Total Length of Experience (As on 1/6/19): _____

I hereby declare above information is correct as per my institutional records.

Place : _____

Date : _____

Candidate Signature