

**GUJARAT STATE POLICE HOUSING CORPORATION LTD.,GANDHINAGAR**

**WALK IN INTERVIEW SCHEDULE FOR CONTRACT BASE DEGREE/DIPLOMA  
ELECTRICAL ENGINEERS**

Sr.No	Name of division	District covered	Requirement of Electrical Engineer	Walk in Interview date	Time
1.	Gandhinagar	Gandhinagar, Kheda Anand, Mahisagar	01	12.06.2019	10.30 a.m to 5.30 p.m.
2.	Ahmedabad	Ahmedabad, Surendranagar	01	12.06.2019	10.30 a.m to 5.30 p.m.
3.	Vadodara	Vadodara, Panchmahal Dahod Chhotaudepur.	01	12.06.2019	10.30 a.m to 5.30 p.m.
4.	Surat	Surat, Valsad, Navsari Dang, Tapi, Narmada Bharuch	01	12.06.2019	10.30 a.m to 5.30 p.m.
5.	Rajkot	Rajkot, Jamnagar Dwarka. Kachchh	01	13.06.2019	10.30 a.m to 5.30 p.m.
6.	Junagadh	Junagadh, Amreli Porbandar, Morbi Bhavnagar, Botad Gir Somnath	02	13.06.2019	10.30 a.m to 5.30 p.m.
7.	Mehsana	Mehsana, Banaskantha Sabarkantha, Patan Arvalli, Modasa	01	13.06.2019	10.30 a.m to 5.30 p.m.

Walk in interview will be conducted at Head Office of the Corporation at following address  
**Gujarat State Police Housing Corporation Ltd.**  
**B/h.Lokayukt Bhavan, CHH Road, Sector 10-B, Gandhinagar**

- The candidate should have obtained atleast 50% marks with 5 years of relevant experience for B.E.Electrical.
- Age Limit maximum upto 45 years as on 01/06/2019.
- The candidate should have obtained atleast 60% marks with 7 years of relevant experience for Diploma Electrical.
- Lumpsum emoluments will be in the range of minimum Rs.30,000/- for degree holders and Rs.25000/- for diploma holders
- Concerned candidate should bring with them all original testimonials alongwith one set of Xerox copies (Self attested) with latest passport size photograph and proof of Residential Address at the time of interview.
- **Above requirement is purely on contractual base for 11 months only. After completion of same, the contract will automatically be terminated. The candidate cannot claim any permanent right of this contract in future.**
- Concerned candidate should attend Walk in Interview with their complete Bio-Data alongwith prescribed format filled-in with necessary details. (Please see Annexure-I)

**MANAGING DIRECTOR**

**Place : Gandhinagar**

**Date : 10/06/2019**

**ANNEXURE-I**

**WALK IN INTERVIEW FORMAT**  
**TO BE FILLED-IN AT THE TIME OF INTERVIEW**

Recent Passport  
size Photo

**Post : Engineer (Electrical)**

**Personal Information**

<b>Name</b>	
<b>Address</b>	
<b>Mobile No.</b>	
<b>Date Of Birth</b>	
<b>Age</b>	

**Educational Qualification**

<b>Degree</b>	<b>University</b>	<b>Year Of Passing</b>	<b>Percentage (%)</b>

**Experience Details (Post Qualifaction)**

<b>Sr. No.</b>	<b>Company Name</b>	<b>Period</b>	<b>Total Exp.</b>

**Total Length of Experience (As on 1/6/19):** \_\_\_\_\_

**I hereby declare above information is correct as per my institutional records.**

**Place :** \_\_\_\_\_

**Date :** \_\_\_\_\_

**Candidate Signature**