



ગુજરાત રાજ્ય પોલીસ આવાસ નિગમ લિ., ગાંધીનગર

રજીસ્ટર્ડ ઓફીસ

ગુજરાત રાજ્ય પોલીસ આવાસ નિગમ લી.,

લોકાયુક્ત ભવન પાછળ, "છ" રોડ, સકેટર - ૧૦/બી, ગાંધીનગર

ટેલીફોન નં (૦૭૯)૨૩૨૫૬૮૦૦, ફેક્સ - (૦૭૯)૨૩૨૫૬૨૨૦

ઇમેલ : gsphltd@gmail.com વેબસાઇટ : www.gspnc.gujarat.gov.in

વોક ઇન ઇન્ટરવ્યુ

ગુજરાત રાજ્ય પોલીસ આવાસ નિગમ કન્સ્ટ્રક્શને લગતી કામગીરી કરે છે. નિગમને ૧૧ માસના કરાર આધારીત ઘોરણે તાંત્રીક સ્ટાફની રાજકોટ વિભાગીય કચેરી માટે વોક ઇન ઇન્ટરવ્યુ અંગેની વિગતવાર માહિતી નિગમની વેબસાઇટ પર મુકવામાં આવેલ છે. તે જોઇને ઉમેદવારોએ વોક ઇન ઇન્ટરવ્યુ માટે આવવું

CIN U45201GJ1988SGC011453

મેનેજીંગ ડીરેક્ટર



ગુજરાત રાજ્ય પોલીસ આવાસ નિગમ લિ., ગાંધીનગર

રજીસ્ટર્ડ ઓફીસ

ગુજરાત રાજ્ય પોલીસ આવાસ નિગમ લી.,

લોકાયુક્ત ભવન પાછળ, "છ" રોડ, સકેટર - ૧૦/બી, ગાંધીનગર

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વોક ઇન ઇન્ટરવ્યુ

ગુજરાત રાજ્ય પોલીસ આવાસ નિગમ કન્સ્ટ્રક્શને લગતી કામગીરી કરે છે. નિગમને ૧૧ માસના કરાર આધારીત ઘોરણે તાંત્રીક /બિન - તાંત્રીક સ્ટાફની જુનાગઢ વિભાગીય કચેરી માટે વોક ઇન ઇન્ટરવ્યુ અંગેની વિગતવાર માહિતી નિગમની વેબસાઇટ પર મુકવામાં આવેલ છે. તે જોઇને ઉમેદવારોએ વોક ઇન ઇન્ટરવ્યુ માટે આવવું

CIN U45201GJ1988SGC011453

મેનેજીંગ ડીરેક્ટર

GUJARAT STATE POLICE HOUSING CORPORATION LTD.,GANDHINAGAR

WALK IN INTERVIEW SCHEDULE FOR CONTRACT BASE CIVIL ENGINEER (DEGREE)

| Sr.No | Name of division | Requirement of Civil Engineers | Walk in Interview date | Time | Place of Interview |
|-------|---|--------------------------------|------------------------|---------------------|--------------------|
| 1. | Junagadh (For Bhavnagar & Botad Districts) | 09 | 23/01/2020 | 10.45 am to 3.00 pm | Bhavnagar |

Walk in interview for Junagadh Division will be conducted at S.P.office, Bhavnagar at following address

Supdt. of Police

Nawa para, Bhavnagar - 364001

- The contract base-based Assistant Engineer (Civil) shall possess a Bachelor's degree in Engineering(Civil) of a University recognized under UGC Act and 5 years of experience from site supervision and work measurement at a construction project.
- Lumpsum emoluments will be minimum of Rs.30,000/- p.m.
- Age should not be less than 25 years and not more than 40 years as on 31.12.2019
- Concerned candidate should bring with them all original testimonials alongwith one set of Xerox copies (Self attested) with latest passport size photograph at the time of interview.
- **Above requirement is purely on contractual base for 11 months only. After completion of same, the contract will automatically be terminated. The candidate cannot claim any permanent right of this contract in future.**
- Concerned candidate should attend Walk in Interview with their complete Bio-Data alongwith prescribed format filled-in with necessary details. (Please see Annexure-I)

MANAGING DIRECTOR

Place : Gandhinagar

Date : 13.01.2020

GUJARAT STATE POLICE HOUSING CORPORATION LTD.,GANDHINAGAR

WALK IN INTERVIEW SCHEDULE FOR CONTRACT BASE CIVIL ENGINEER (DEGREE)

| Sr.No | Name of division | Requirement of Civil Engineers | Walk in Interview date | Time | Place of Interview |
|-------|---|--------------------------------|------------------------|---------------------|--------------------|
| 1. | Junagadh (For Junagadh, Porbandar, Amreli, Gir - Somanath Districts) | 15 | 24/01/2020 | 10.45 am to 3.00 pm | Junagadh |

Walk in interview for Junagadh Division will be conducted at Junagadh Division office of the Corporation at following address

**Police Training College (Campus), Bilkha Road, Junagadh.
Phone No. (0285) 2622628**

- The contract base-based Assistant Engineer (Civil) shall possess a Bachelor's degree in Engineering(Civil) of a University recognized under UGC Act and 5 years of experience from site supervision and work measurement at a construction project.
- Lumpsum emoluments will be minimum of Rs.30,000/- p.m.
- Age should not be less than 25 years and not more than 40 years as on 31.12.2019
- Concerned candidate should bring with them all original testimonials along with one set of Xerox copies (Self attested) with latest passport size photograph at the time of interview.
- **Above requirement is purely on contractual base for 11 months only. After completion of same, the contract will automatically be terminated. The candidate cannot claim any permanent right of this contract in future.**
- Concerned candidate should attend Walk in Interview with their complete Bio-Data along with prescribed format filled-in with necessary details. (Please see Annexure-I)

MANAGING DIRECTOR

Place : Gandhinagar

Date : 13.01.2020

GUJARAT STATE POLICE HOUSING CORPORATION LTD.,GANDHINAGAR

WALK IN INTERVIEW SCHEDULE FOR CONTRACT BASE NON-TECHNICAL PERSONS

| Sr.No | Name of division | Requirement of Account Assistant | Walk in Interview date | Time | Place of Interview |
|-------|------------------|----------------------------------|------------------------|---------------------|--------------------|
| 1. | Junagadh | 01 | 24/01/2020 | 10.45 am to 3.00 pm | Junagadh |

Walk in interview will be conducted at Junagadh Office of the Corporation at following address

**Gujarat State Police Housing Corporation Ltd.
Police Training College (Campus), Bilkha Road, Junagadh.
Phone No. (0285) 2622628**

- For the Post of Accounts Assistant, the candidate should atleast Higher Second Class in B.Com. and having 2 years experience of relevant field. Knowledge of Computer & Tally ERP-9 is essential.
- Lumpsum emoluments will be minimum of Rs.15,000/- p.m for the post of Account Assistant.
- Age should not be less than 25 years and not more than 40 years as on 31.12.2019
- Concerned candidate should bring with them all original testimonials alongwith one set of Xerox copies (Self attested) with latest passport size photograph at the time of interview.
- **Above requirement is purely on contractual base for 11 months only. After completion of same, the contract will automatically be terminated. The candidate cannot claim any permanent right of this contract in future.**
- Concerned candidate should attend Walk in Interview with their complete Bio-Data alongwith prescribed format filled-in with necessary details. (Please see Annexure-I)

MANAGING DIRECTOR

**Place : Gandhinagar
Date : 13.01.2020**

GUJARAT STATE POLICE HOUSING CORPORATION LTD.,GANDHINAGAR

WALK IN INTERVIEW SCHEDULE FOR CONTRACT BASE CIVIL ENGINEER (DEGREE)

| Sr.No | Name of division | Requirement of Civil Engineers | Walk in Interview date | Time | Place of Interview |
|-------|--|--------------------------------|------------------------|---------------------|--------------------|
| 1. | Rajkot (Rajkot - City, Rajkot - Rural, Morbi, Jamnagar, Devbhumi Dhwarka Districts) | 08 | 28/01/2020 | 10.45 am to 3.00 pm | Rajkot |

Walk in interview for Rajkot Division will be conducted at Rajkot Division office of the Corporation at following address

**Gujarat State Police Housing Corporation Ltd.
Police Head Qrt. Nr. Block No.15, Race Course Ring Road, Rajkot.
Phone No. (0281)2449944**

- The contract base-based Assistant Engineer (Civil) shall possess a Bachelor's degree in Engineering(Civil) of a University recognized under UGC Act and 5 years of experience from site supervision and work measurement at a construction project.
- Lumpsum emoluments will be minimum of Rs.30,000/- p.m.
- Age should not be less than 25 years and not more than 40 years as on 31.12.2019
- Concerned candidate should bring with them all original testimonials alongwith one set of Xerox copies (Self attested) with latest passport size photograph at the time of interview.
- **Above requirement is purely on contractual base for 11 months only. After completion of same, the contract will automatically be terminated. The candidate cannot claim any permanent right of this contract in future.**
- Concerned candidate should attend Walk in Interview with their complete Bio-Data alongwith prescribed format filled-in with necessary details. (Please see Annexure-I)

MANAGING DIRECTOR

Place : Gandhinagar

Date : 13.01.2020

GUJARAT STATE POLICE HOUSING CORPORATION LTD.,GANDHINAGAR

WALK IN INTERVIEW SCHEDULE FOR CONTRACT BASE CIVIL ENGINEER (DEGREE)

| Sr.No | Name of division | Requirement of Civil Engineers | Walk in Interview date | Time | Place of Interview |
|-------|-------------------------------|--------------------------------|------------------------|------------------------|--------------------|
| 1. | Rajkot (For Bhuj District) | 03 | 30/01/2020 | 10.45 am to 3.00 pm | Gandhidham |

Walk in interview for Rajkot Division will be conducted at S.P. Office, Gandhidham at following address

Suptd. of Police

Tagore Road, DC-5, Near Court Building, Adipur-Gandhidham, Pin - 370201

- The contract base-based Assistant Engineer (Civil) shall possess a Bachelor's degree in Engineering(Civil) of a University recognized under UGC Act and 5 years of experience from site supervision and work measurement at a construction project.
- Lumpsum emoluments will be minimum of Rs.30,000/- p.m.
- Age should not be less than 25 years and not more than 40 years as on 31.12.2019
- Concerned candidate should bring with them all original testimonials alongwith one set of Xerox copies (Self attested) with latest passport size photograph at the time of interview.
- **Above requirement is purely on contractual base for 11 months only. After completion of same, the contract will automatically be terminated. The candidate cannot claim any permanent right of this contract in future.**
- Concerned candidate should attend Walk in Interview with their complete Bio-Data alongwith prescribed format filled-in with necessary details. (Please see Annexure-I)

MANAGING DIRECTOR

Place : Gandhinagar

Date : 13.01.2020

WALK IN INTERVIEW FORMAT
TO BE FILLED-IN AT THE TIME OF INTERVIEW

FOR ALL POST

ANNEXURE-I

WALK IN INTERVIEW FORMAT
TO BE FILLED-IN AT THE TIME OF INTERVIEW

Recent Passport
size Photo

Post : Contract base: _____
Choice for Place : _____

Personal Information

| | |
|-----------------------------|--|
| Name | |
| Address | |
| Mobile No. | |
| Date of Birth | |
| Age (As on 31.12.19) | |
| E-mail ID | |

Educational Qualification

| Degree | Year Of Passing | Percentage (%) |
|---------------|------------------------|-----------------------|
| | | |
| | | |
| | | |
| | | |
| | | |

Previous Experience Detail (Post Qualifaction)

| Sr. No. | Company Name | Period | Total Exp. |
|----------------|---------------------|---------------|-------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Present Working Detail

| Sr. No. | Company Name | Period | Total Exp. |
|---------|--------------|--------|------------|
| | | | |
| | | | |

Total Length of Experience (As on 31/12/19): _____

Place : _____

Date : _____

Candidate Signature