



ગુજરાત રાજ્ય પોલીસ આવાસ નિગમ લિ., ગાંધીનગર
રજીસ્ટર્ડ ઓફીસ

ગુજરાત રાજ્ય પોલીસ આવાસ નિગમ લી.,

લોકાયુક્ત ભવન પાછળ, "છ" રોડ, સેક્ટર - ૧૦/બી, ગાંધીનગર

ટેલીફોન નં (૦૭૯)૨૩૨૫૬૮૦૦, ફેક્સ - (૦૭૯)૨૩૨૫૬૨૨૦

ઈમેલ : gsphtd@gmail.com વેબસાઈટ : www.gsphtc.gujarat.gov.in

વોક ઈન ઈન્ટરવ્યુ

ગુજરાત રાજ્ય પોલીસ આવાસ નિગમ કન્સ્ટ્રક્શને લગતી કામગીરી કરે છે . નિગમને ૧૧ માસના કરાર આધારીત ઘોરણ મદદનીશ ઈજનેર (વિદ્યુત) ની રાજકોટ વિભાગીય કચેરી હેઠળના કરછ/ગાંધીધામ ખાતે ઉમેદવારની જરૂરિયાત હોઈ તે અંગેની વિગતવાર માહિતી નિગમની ઉપર જણાવેલ વેબસાઈટ પર મુકવામાં આવેલ છે . તે જોઈને લાયકાત ધરાવતા ઉમેદવારોએ વોક ઈન ઈન્ટરવ્યુ માટે રાજકોટ વિભાગીય કચેરીએ આવવું

CIN U45201GJ1988SGC011453

મેનેજિંગ ડિરેક્ટર

GUJARAT STATE POLICE HOUSING CORPORATION LTD., GANDHINAGAR

**WALK IN INTERVIEW SCHEDULE FOR CONTRACT BASE ELECTRICAL ENGINEER
(DEGREE)**

Sr.No	Name of Division	Requirement of Electrical Engineer	Walk in Interview date	Time
1.	Rajkot *Kutch/Gandhidham	01	19-01-2021	11.30 am to 2.30 pm

Walk in interview at Rajkot Division Office at following address,
Gujarat State Police Housing Corporation Ltd
B-10, Unit No. 146/147,
Police Staff Quarters, Marutinagar
Airport Road, Rajkot.

- The contract based Assistant Engineer (Electrical) shall possess a Bachelor's degree in Engineering (Electrical) of a University recognized under UGC Act and 3 years & above of experience from site supervision and work measurement of electrical works etc related to construction activities.
- Lumpsum emoluments will be minimum of Rs.20,000/- p.m.
- Age should not be less than 25 years and not more than 40 years as on 31.12.2020
- Concerned candidate should bring with them all original testimonials alongwith one set of Xerox copies (Self attested) with latest passport size photograph at the time of interview.
- **Above requirement is purely on contractual base for 11 months only. After completion of same, the contract will automatically be terminated. The candidate cannot claim any permanent right of this contract in future.**
- Concerned candidate should attend Walk in Interview with their complete Bio-Data alongwith prescribed format filled-in with necessary details. (Please see Annexure-I)
- Those who have appeared in interview and not selected earlier need not appear again for interview.

MANAGING DIRECTOR

Place : Gandhinagar
Date : 12.01.2021

WALK IN INTERVIEW FORMAT
TO BE FILLED-IN AT THE TIME OF INTERVIEW

FOR ALL POST

ANNEXURE-I

WALK IN INTERVIEW FORMAT

Recent Passport
size Photo

Post : Contract base: _____

Personal Information

Name*	
Address*	
Mobile No.*	
Date of Birth*	
Age (As on 31.12.20)*	
E-mail ID*	

Educational Qualification*

Degree	Year Of Passing	Percentage (%)

Previous Experience Detail (Post Qualifaction)*

Sr. No.	Company Name	Period	Total Exp.

Present Working Details*

Sr. No.	Company Name	Period	Total Exp.

Total Length of Experience* (As on 31/12/20):_____

*** All fields are mandatory.**

➤ **Have you applied for this post previously in the Corporation ?* Yes/ No (_____)**

Place :_____

Date :_____

Candidate Signature